

Queen Mary is infamous, are hinted at in the return from Hythe, which gives a long list of persons whose only crime was that they had accompanied to Canterbury some of their fellow townsmen who had fallen under the ecclesiastical ban and had visited them when in custody there. A charitable work for which these names should be held in honour.

Presentments temp. Queen Mary.*

River.

William Knight for that he did jest and rayle of the Gospell when the priest did read it in the pulpit. And did say that he played "Jack apye."

The wife of Robert West of Elham for not doing reverence to the blessed sacraments but holdith downe her hed at the elevation tyme.

Wotton.

Robert, the servant of William Wybourn, carpenter, for sytting behind a pillar in the Church at the elevation tyme, and doth no reverence thereunto.

Hithe.

The presentments of the jury of the parish of Hithe.

Raffe Hassilherst and his wif, John Mychell and his wife, Thomas Jekys and his wif, Giles Ellyworthe, John Bredgeman, Roger Mome and his wif, William Baddell, John Vygors and his wif, Thomas Snellyng and his wif, olde father Edwards, Margaret Feryar, William Tysted, w^t many more did visit the prysoners w^t us at Hith ymprisoned for heresy.

John Gery, John Horton's wif, John Bredgeman, Thomas Walloppe, John Vigores, Thomas a Stone, Laurence Cole, John Patt, Giles Ellingworthe presented for that they were w^t the prysoners in the Castell of Canterbury.

John Vigores, John Huggyn presented for that at the tyme that the prysoners were caryed to Canterbury they said to the baylif that he had pulled down ther M^{ties} armes and in stede thereof had set up an Idol w^t other opprobrious wordes.

* There are no dates in the book containing these presentments, nor anything to indicate the nature of the Court.

Goodneston.

Thomas Engelham, gentilman, and his wif and certen of his housholde presented for that they have not been at the parish Church by one moneth before this presentment, and that the said Thomas nor his wif have not ben at Church at the tyme of geving the hollywater nor hath gon in procession sythen the commandment was they sholde.

Dover.

James Justice hath a byble in his house whether it be good or no, it is not knowen unto the priest.

Well.

They present that the Chappell of Well is putte to a prophane use for wher the parish of Iekham were accustomed in the rogation weke to have Masse song ther, now ther is nothing wher w^t all to minister. And ther was such a savor of hogg skynnes that no man colde abide in the Chappell for stinck thereof.

Item they present Mr. Isaac for that he hath made lofts ther, in the said Chappell for corne and haye, so that divyne service cannot be ther mynystred. And also hath made ther a workhouse for a wever and a kennell for his hounds.

Petham.

Four persons presented for refusing holybread, holywater, to kiss the pax, or to go in procession.

Patricxbourne.

James Chapman presented because he ayded Sir James Peers and his wife in his house they being disobedient to the quene's lawes.

William Parker presented for keping of the said Sir James Peers wife in his house a long tyme and that she never coming to the Church, and despyseth the laudable ceremonyes and sacraments, and went away when she sholde have receyved the Sacrament at Ester, and sayeth that she wolde go over sea to her husband.

Thanington.

The Priest's wife, late of Chartham, for saying if Christ were here agayne he sholde be newe torne, and she will not come to the Church.