

Next 1954 Mrs. [unclear] [unclear]





Ann Holiday







Joan Swan

Barbara Hawkins

Karl Swan

Gwen Hines

Mawren Ooster

Audrey Ste



Maureen O'venden, Barbara Hawkins, Joan Swan





McKenzie
Owen
Brewer
Settsfeld
Queen
Lemar

Bonkey
Hawkins



Maureen
Ovenden

Brenda
Setterfield

Queen
Lemar

Barbara
Hawkins



"The Bishops Candlesticks" 1952

ELIZABETH
M. SWAN; Marion Setterfield; Maureen Ovenden; Barbara Hawkins; Joan Swan

...; Marion Setterfield; Maureen Ovenden; Barbara Hawkins; Joan Swan











Continuation of Arts Concern





CURRENT ACTIVITIES of the FISH SCHEME

In Bridge, Patrixbourne, Bekesbourne,
Bishopsbourne

TRANSPORT SCHEME. Volunteer drivers scheme set up for those unable to use public transport or where this is not available for medical appointments and other needs. Orange label.

MONTHLY POP-IN COFFE MORNING. With transport provided. Information and advice available on services. Book loan. Knitting wool available to knit for local children in need.

EQUIPMENT. Lightweight wheelchair for holidays. Two other wheelchairs. Folding Zimmer and Commode available for short term loan seven days a week.

HOUSEBOUND LIBRARY. Volunteers provided to take out K.C.C. library books.

BLOSSOM TOUR. Annual outing.

GRANTS for emergencies.

PANTOMIME and THEATRE VISITS arranged.

GENERAL HELP given in emergency.

N.H.S. MOBILE CHIROPODY CLINIC visits for 4 half days every 2 months. The Fish Scheme arranges transport for patients with poor mobility and acts as contact point for the service.

REPRESENTATIVES on Age Concern Canterbury Committee Carers Group.

BRIDGE POPULATION

Over twice national % of elderly.
34% single person households.

HOUSING STOCK

Two estates built in 60's – approx half bungalows.
Council bungalows of elderly - Churchill Close.
Churchill House – sheltered accommodation.
Mansfield court – private sheltered accommodation.
Old Close conversion – many single person units.



**Mrs. Warren receiving Mayor's Award
for her work on the Fish Scheme**







1920

Old Methodist (Primitive) Chapel in Dering Road used as a dwelling house until demolition in 1951

Mr A Bailey's father standing in porchway.



ACCOUNTS

Wedge Wesleyan Chapel
L & D

L. V. de

To Erecting Carriage Building	
35 ft + 24 ft per plan &c	99 00
To Erecting Shed 6.0 x 6.0	15 00
To Trapping 20 seats Skinned	
Lined & Sprinkled	10 00
To Preparing fixing Bro Pottery	
Notched Boards painting & Casing	
Color material & Labor	11 3
To Making same	7 6
To Preparing fixing seating	
Sound Chapel Feb 11-1 25 ft x 1	25 0
To Draining Cesspool connecting	
Water water to same Erecting	
iron making fork to Sump	
laying pipes &c 1 bag Cement	
9/4" pipes 240 lbs No 2	
gauge corrugated iron	
3 lengths R.H. pipe 1 trap	
3 Hods mortar	2 14 9
To Matting carpets &c	4 9 6
To Labor &c	4 2
To Harmoniums	3 10 0
To Lotry Mats	1 6 9
To Lamps	3 5 7
To Hymn books	1 16 6
To Printing Students &c &c	1 11 6
To Hymn books (second purchase)	1 1 5
To Sunday School Bible	1 5 0
To Saggots &c	2 2
To Transfer of Land	3 5 0
Balance fwd	139 4 4 1/2

By Donations from Mr & Mrs Allow	10 0
" " " A Friend	2 6
" " " Mary Ed Lansdell	5 00
" " " J. Lander	5 0
" " " Mrs M. Perry	5 00
" " " Miss Perry	10 00
" " " Miss Wilson	3 00
" " " Mr G. L. Taylor	2 6
" " " Mr J. Bidingfield	5 0
" " " Mr Robt. Wallis	2 6
" " " Mr Fairbairn	2 6
" " " Mr Hinds	2 0
" " " Anonymous	1 00
" " " Mr. W. White	5 0
" " " Mr. H. Bird	1 0
" " " Mr & Mrs Perry	25 00
" " " Mr Goldsack	2 6
" " " Messrs Wills Son	10 0
" " " Mr & Mrs Friend	3 0
" " " A Friend	1 1 0
" " " Mr M	2 6
" " " H. Co	1 00
" " " Mr Couchman	5 0
" " " Mr Finch	10 0
" " " Mr House	2 6
" " " Coltray Mrs Perry	1 0 6
" " " Miss J	1 0
" " " Mr. Co	1 0
" " " Mr J. Hopper	6
" " " Mr. Madden	1 0
Carried Forward	55 18 6

By Auct. Prot. Forward
 " Collection Journal &c

£ 1399 4²/₈

Per

By Auct. Prot. Forward
 " Imation Fund
 " Mr Ed Bible Money
 " Collection
 " Treasurers
 " Collection
 " "
 " Imation Mr Perry
 " " Mr Hillis
 " " Mr Gops
 " " Mr Pike
 " Collections
 " "
 " Hopkings of
 " Collections
 " "
 " "
 " Imation Fund
 " " Funds

£ 123 15 9⁴/₄

50
 150
 139
 10
 16 11²/₈
 100
 8 10²/₈
 100
 100
 50
 100
 15 5²/₈
 108
 160
 110²/₈
 103²/₈
 93²/₈
 163
 3 16 8

Debit 139.17.0²/₈

Credit 139.17.0²/₈

Sundry Gifts
 Furniture &c

£ 139.17.0²/₈

Treasurer William Perry
 Secretary Eamie Lamsdell

£ 139.17.0²/₈

A PLAN OF THE WESLEYAN PREACHERS IN THE CANTERBURY CIRCUIT,

From MARCH 11th, 1827, to JULY 1st, 1827.

Places.	MARCH.			APRIL.						MAY.				JUNE.				JULY	Preachers.
	11	18	25	1	8	Good Frdy.	15	22	29	6	13	20	27	3	10	17	24	1	
Canterbury, 10½ & 6,	1	2	2	1	1	—1s	2c	2	3.16	1	2	2c	1s	14	2	2c	3	1	1 Cusworth 2 Stones 3 Langstone 4 Hobday 5 Hills 6 Coulter 7 Stubberfield 8 Crippen 9 Cozens 10 Bundock 11 Corbet 12 Vile 13 H. Coulter 14 White 15 Read 16 Ashwell 17 Masters 18 Tappenden 19 Clay 20 Martin 21 Bate 22 Dyason 23 Luck 24 Ladd 25 Laker ON TRIAL. 26 Royce 27 J. H. (Ex.)
Canterbury, 2½	9	23	4	L	1		8	15	16	1	10	19	1	23	4	7	9	4	
Faversham, 10½ & 6	2	1	1	21.4	2L	—2s	1.6	1	25.9	2	1	1	2s	2	1	21	2	2L	
Faversham, 2½	14	6	11	4	12		5	6	9	19	18	14	21	7	12	11	25	13	
Boughton, 2½ & 6	23	1.17c	20	25.21	16	—25	1c	4	5	25.19	1.18	16	6	14.7	1.12c	19	23	21	
Doddington, 10½ & 6	21c		6		11			5		13		6		16		1		5	
Doddington, 2½ & 6		12		2		—5	18		2s		21c		5		11	L	21		
Green Street, 2½ & 6	6	14	c1.11	16	18	—11	13	1.6	12	16	5	c1.11	16	21	14	18	6	12	
Whitstable, 2½ & 6	7	9	12	10	21c	—23	14	17	18	20	23	15	3c	4	9	12	18	14	
Chartham, 2½ & 6	18c	19	14	9	26	—15	4	21	17	23	24	7	18c	20	16	25	14	23	
Stone Street 2½ & 6	4c	15	22	19	23	—22	24	26	10	9	4	20	23c	17	15	26	19	17	
Wickham, 2½ & 6	17	22	c23	3	20	—8	15	19	23	24	26	9	4c	10	7	15	1	19	
Herne, 2½ & 6	24c	26	19	23	—4	—24	0	10	3	22	20	26	15	19	20	c23	22	24	
Bridge, 10½ & 6		10.23		20.8		—26	22		19		9		17.10		19		4		
Bridge, 2½ & 6	27.9c		7		17			8		15		24		26		22		20	
Lees, 2½—Chilham, 6	12	21c	18	22	19	—7	16	23	14	7	6	12	8	25	18	14c	7	16	
Waltham, 2½ & 6	15	20	10c	7	22		26	9	7	4	15	8	19	22	c23	24	26	7	
Throwley, 6	5c	13	27	12	13		27	12	13	5	27	18c	13	12	27	5	13	6	
Sturry, 2½ & 6	19c	8	9	15	10		17	20	22	26	19	4	9	15c	24	20	10	9	
Blean, 2½	20	18c	15	26	14		20	18	24	17	7	23c	20	9	26	17	24	22	
Stalisfield, 6	13	16	21c	6	27		12	13	21	6	11	5	12	13	21c	6	11	27	

The Local Preachers' Meetings will be held at CANTERBURY, on Thursday, March the 29th; and at FAVERSHAM, on Thursday, June the 28th; and will commence with the Administration of the Lord's Supper, at Half-past Ten o'Clock.

The Circuit Quarterly Meetings will be held at Two o'Clock on the same days.

†=† s Sacrament; L Love Feast; c Collection.

THE CHAPEL FROM
THE REAR



H. G. PRICE WAS TRUST TREASURER
FROM 1908 UNTIL HIS DEATH
IN JULY 1936 !

Copy 1/1 N.

18 & 19 Vict., c. 81, to be signed in Duplicate by the Party certifying.]

DIRECTIONS for filling up this Form.

TO THE REGISTRAR GENERAL OF BIRTHS, DEATHS, AND MARRIAGES IN ENGLAND.

(a) Insert in the blank spaces the Name, Residence, and County, and the Rank or Profession of the Party certifying.

I the undersigned (a) William Rodwell Jones of 47 London Road, Canterbury, in the County of Kent

Do HEREBY, under and by virtue of an Act passed in the Nineteenth year of Her Majesty Queen Victoria, intituled "An Act to amend the law concerning "the certifying and registering of Places of Religious Worship in England,"

(b) Here insert "Congregational Church," "Baptist Chapel," or whatever name the building may be called or known by.

CERTIFY that a certain Building known by the name of (b) The Wesleyan Methodist Chapel situated at (c) Bridge

(c) Describe the locality of the Building so as clearly to identify it.

in the County of Kent within the Superintendent Registrar's District of Bridge

(d) If the Building has not been previously used as a Place of Worship, erase the words "as heretofore."

is intended to be used, ~~as heretofore,~~ (d) and will accordingly be forthwith used as a Place of Meeting for Religious Worship by a Congregation or Assembly of persons calling themselves Wesleyan Methodists

And I request that this Certificate may be recorded in the General Register Office pursuant to the said Act. Dated this 22^d day of June 1874.

(e) Insert on the line immediately under the signature, the word "Minister," "Proprietor," "A Trustee," "Occupier," "An Attendant," or such other words as will clearly show the connection subsisting between the Person certifying and the Place of Meeting.

(Signature of the Party Certifying) W. Rodwell Jones

(*) Minister

Of the Place of Meeting above described. *CR.*

N.B.—When the Building to be Certified as a place of meeting for Religious Worship is intended to be used in lieu of a building previously Certified to, and recorded by the Registrar General, a form of "Notice of disuse" of the latter building should also be forwarded to the General Register Office, to ensure cancellation of the

(NEW) DEAR SIR Mess for their in your Lighting you their 1. That £4 2. That exp Co sec 3. That the no 4. That the of or in 5. That sta Ins 7. That 8. That sho The Cor rec REV. W. N.B.—B rec

All communications on Chapel affairs are to be addressed to THE GENERAL SECRETARY, CENTRAL BUILDINGS, OLDHAM STREET, MANCHESTER.

METHODIST CHAPEL - BRIDGE

Short History

The first record of Methodism in the Village is a minute dated 1823 authorising one William Fordred to rent a house for Methodist Meetings.. "at no more than 2/6 per week". He was obviously successful as a Methodist Society was formed with 14 members in 1892. The **March Preaching Plan of 1827** shows that services were held on Sundays at 10.30 am and 6.30 pm, and 10.30 am and 2.30 pm on alternate weeks. Thus began the gradual build up to 1984. However the first non-conformist Chapel in Bridge was built by the Primitive Methodists in 1868 (The original Trust Treasurers Book is still available) This was situated in Dering Road almost opposite Filmer Road and was built of wood.

The Wesleyans meanwhile continued to meet in the rented house until the 'Iron Chapel' was built in 1894. There was some controversy with the Chapel Committee in Manchester, who preferred a brick built structure as more economical in maintenance, and if this choice were made, were prepared to advance a loan to assist finances. However, should the Trustees persist in their choice of an 'Iron Chapel' then no loan would be forthcoming, furthermore they decreed that all the money for the Chapel must be raised before permission would be given for the opening. It must be 'debtless'. The Wesleyans of Bridge were stirred to greater fund-raising efforts, and by dint of lot of hard work raised the money.

The cost of the building, seating, hymn books, mats and oil lamps amounted to **£139-17-0 $\frac{1}{4}$** (The farthing is shown in the costing for matting, carpets etc **£1-4-9 $\frac{1}{4}$**)

ONE HUNDRED YEARS from that momentous occasion for those humble men and women, the church is still used for worship regularly, and many village organisations have made good use of the premises. During the Second World War the baby clinic operated from the chapel and continued until 1987. From oil lamps and coal burning stoves, to gas lamps and fires, to electric lighting and power, gas fired convector heaters and double glazed windows, the church has moved with the times, and plays its part in the community.

Pat Grant.

[NEW CHAPEL—NO DEBT.]

TELEGRAPHIC ADDRESS,
"WESLEYAN" MANCHESTER.

WESLEYAN CHAPEL COMMITTEE.

CENTRAL BUILDINGS, OLDHAM STREET, MANCHESTER,

6th June 1894

DEAR SIR,

The Wesleyan Chapel Committee have considered an application signed by yourself and Mess^{rs}. Thomas Brant Cozens, A. J. Baker, & Jabez James Lintott for their consent to the Erection of a Chapel & Vestry at Bridge in your Circuit, at a cost of £177, including Purchase or estimated value of Land, Cost of Trust Deeds, Lighting, Warming, Fencing, Architect's Commission, and all other expenses; and we are now authorised to forward you their OFFICIAL SANCTION to such Erection, subject to the following conditions:—

1. That except as specified in conditions No 2 and No. 3, the entire cost on all accounts shall not exceed the sum of £177 as per schedule dated 30 April 1894.
2. That should any unforeseen circumstance render it necessary to alter the proposed plans, so as to increase the expenditure beyond what can be raised in accordance with condition No 3, you will request the sanction of the Committee, as directed in the "Compendium of Regulations," inserted in the Minutes of Conference for 1866, section IV., (iv.) 6.
3. That the entire liabilities shall be defrayed within twelve months after the opening, so as to leave, after such period, NO DEBT on the property.
4. That the property shall be secured to the Connexion according to the provisions of the Chapel Model Deed; and that the instrument declaring Trusts shall be duly enrolled in Chancery within six months after the acquisition of the Land; or, if such enrolment be not legally necessary, that the said instrument shall be either so enrolled, or sent to the Chapel Committee to be registered.—See Committee's Circular, dated 23rd December, 1868, re-printed in their 15th Annual Report, pp. 28, 29, and 30.
5. That the Trust Premises shall be sufficiently insured against loss by fire.
6. That a reasonable system of Seat Rents shall be maintained, and the surplus Income appropriated, so far as circumstances will justify, to the support and extension of the work of God in your Circuit, or in aid of our Connexional Institutions.
7. That the Trustees will annually subscribe at least The Committee hope to the Wesleyan Chapel Fund.
8. That the Chapel shall not be opened for Public Service until the formal consent of the Committee for the purpose shall have been obtained.

The Committee request that this Document may be inserted in the Trustees' Book, to be preserved as a permanent record.

For the Committee,

I am, Dear Sir,

REV. W. Rodwell Jones } Yours faithfully,
Canterbury }

H. J. Pope

N.B.—Before giving consent to open the Chapel, the Committee will wish to see the Trust Deed, or a Draft of it, and to receive an assurance that the Conditions of Erection will be duly fulfilled.

All communications on Chapel affairs are to be addressed to THE GENERAL SECRETARY, CENTRAL BUILDINGS, OLDHAM STREET, MANCHESTER.

The Committee strongly object to Iron Chapel. In their opinion good substantial brick building should be for more satisfactory in the end more economical. Moreover the Committee would be prepared to aid in the latter but are precluded from doing so upon allowing debt on Iron Chapel.



†
BRIDGE
METHODIST
CHURCH
MINISTER
REV DAVID MARSHALL
TEL: 273725
SUNDAY SERVICE
11.00 A.M.



WORSHIP
at 11 AM
Church
30th APRIL
Rev. Alan Topp
Church
7th MAY
Rev. Alan Topp

BRIDGE
METHODIST CHURCH
MINISTER
SUNDAY SERVICE
AT 11 AM



WORSHIP
of 11 AM
17th APRIL
24th APRIL

BRIDGE
METHODIST CHURCH
WALTER
11 AM



BAZAR GROUP WESLEYAN CHAPEL BRIDGE 1915 8





PATRICKSBOURNE CHURCH, KENT.



Patrixbourne Church.



Patrixbourne from the Bridge.



Patrixbourne Church Interior.



Patrixbourne Church Interior.



Glenda Woodger





Bekesbourne Church.





Bishopsbourne Church.







of Langford, in y^e County

She died the 22^d. of Iuly 1737

Aged 33 Years.

She left Issue

two Sons, and two Daughters Viz.

William } Annabella-Christiana

Edward } Thomafine.



Here lieth the Body of
ANNA CHRISTIANA Wife of
WALTER BRAEMS of Bridg
in this County Esq. Lieutenant
Colonel in the Army & Widow
to John Dod of Broxton Esq
in Cheshire And Daughter to
S^r Will^m Honywood Baro^t of
Evington Died Mar. 23. 1733

Aged 62 Years.

Also the abovesaid

Col^l WALTER BRAEMS
Obt. March 16. 1741 A. 6. 71